

# Travel Approval Form

Department:	District Clerk	
Event Name:	CDCAT Region V - Spring Meeting	
		Court Decision:
Location:	Brownwood, TX	
<b>Event Dates:</b>	April 18th - 19th, 2024	Johnson County
Purpose:	☑ Required Continuing Education/Certification	20,
	☑ Job Training ★	(APPROVED)★)
2	☐ Other:	
		mmissioners Co
Name of Atten	indees:	March 25, 2024
Chris Taylor		1arch 25, 2024
Carly Casey		
Required Documents Checklist:  ** Same-Day Travel - Commissioners Court Approval is not required **		
0	Overnight Travel	
L	☑ Travel Approval Form	
V	Registration Information or Confirmation	
V	☑ Itinerary, Agenda, or Breakdown	
V	Hotel Information, Confirmation, or Hotel Reservation Request Form	n
F	For Out of State Travel, please also include:	
☐ Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.		
	□ Narrative as to why the Out of State Travel is necessary	
Signature of Elected Official/Department Head:		

Registration Information for County and District Clerk's Association of Texas Region V – Spring Meeting

Chris Taylor contacted the office of Cheryl Jones, Brown County District Clerk, and spoke with one of her deputies. The clerk added his and Carly Casey's information to the attendee list as there is no registration fee. Mrs. Jones clerk took our contact information in case they needed more information, and stated that we are considered registered for the meeting.

## County and District Clerk's Association of Texas Region V – Spring Meeting April 19, 2024

# The Depot Civic and Cultural Center, 600 E. Depot St. , Brownwood, Texas 76801

Thursday night Dinner and Drinks at the Pioneer Tap House 7:00 p.m. Sponsored by: *Kofile/IDocket* 

Facility and Technical Support for the event Sponsored by: *Goldsmith Solutions/Information Technology Solutions* 

7:30-8:00	Registration Breakfast and Coffee – <i>Sponsored by: Revolution Data Systems</i>
8:30-9:00	The Honorable Stephen Haynes Mayor of Brownwood to inform our group a little about Brownwood, Texas
	Welcome: The Honorable Shane Britton, Brown County Judge The Honorable Mike Smith, Brown County District Judge The Honorable Sam Moss, CCL Judge
	<ul> <li>a. Invocation – The Honorable Harold Hogan, Justice of the Peace, Precinct #2</li> <li>b. Pledges to the Flags – Brown County Sheriff Vance Hill</li> <li>c. Introduction of Clerks (each clerk to stand and introduce themselves)</li> <li>d. Introduction of vendors and special guests</li> </ul>
9:00-10:00	Sheri Woodfin, Court Service Consultant for OCA to give us educational updates - reporting
10:00-10:30	Morning Break
10:30-11:30	Keynote Speaker, Stan Standridge, Chief of Police San Marcos, Texas

# 11:30—1:00 Region V Business Meeting – Working lunch – Sponsored by: *Tyler Technologies*

- a. Minutes Fall (2023) (vote)
- b. Treasurer's Report (Fall 2023) (vote) Lila Deakle
- c. Nominate Clerks of the Year 2024 (one District Clerk and one County Clerk)
- d. Reappoint Region V Treasurer Lila Deakle 2024-2025
- e. Election open for CDCAT Secretary (Dist. Clerk) deadline May 1, 2024
- f. Conference City for 2026 deadline is May 3, 2024 (vote)
- g. Announcements and any other business Scholarship applications are due by May 1, 2024 submit to President, Julie Smith
- h. Evaluations & Reimbursement Grants
- 1:00-2:00 Round Table Discussion County and District Clerks
- 2:00-2:30 Break and visit with vendors Sponsored by: *Linebarger Goggan Blair & Sampson/Fidlar Technologies*
- 2:30-3:00 Door Prizes and Adjourn

### PLEASE BRING A DOOR PRIZE!!!!!

\*\*RSVP TO: Cheryl Jones 325/646-5514 or Sharon Ferguson 325/643-2594\*\*

We would like to extend a big thank you to our sponsors

List of Sponsors

Goldsmith Solutions
Kofile
IDocket
Tyler Technologies
Revolution Data Systems
Linebarger Goggan Blair & Sampson
FidlarTechnologies

## You're all set!

## Confirmation number: 52018500

We sent the details to h ••••m@gmail.com.

#### **Hotel Information**



### **Hampton Inn Brownwood**

1103 Riverside Drive Brownwood, Texas 76801 USA +1 325-641-1122

### **Stay Information**

18 APR - 19 APR FRI

Check-in: 3:00 PM Check-out: 12:00 PM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

#### 2 rooms for 2 adults

Room 1 \$107.00

1 King Work Area Nonsmok, State Government

Room 2 \$107.00

1 King Work Area Nonsmok, State Government

Total room charge \$214.00
Total taxes \$27.82

Total for stay: \$241.82

## **Guarantee policy**

There is a Credit Card required for this reservation.

#### **Guest information**

Hilton Honors#: 848100792

Room 1 additional guest: Chris Taylor

Room 2 additional guest: Carly Casey